**Synopsis Submission Form for MS/MBA Thesis/Project**

**PART-I (to be completed by the student)**

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|  | **Name of the student:** | 1. **Registration number:** |
|  | **Degree Program:** | 1. **Session:** |
|  | **Department:** | 1. **Faculty:** |
|  | **CGPA (Attach Result Sheet):** | 1. **No. of credit hours completed:** |
|  | **Name of the supervisor:** | 1. **Name of the co-supervisor (if any):** |
|  | **Title of thesis/project:** | |
|  | **Summary of the research:** | |
|  | **Introduction:**  (This includes introduction to the problem, motivation behind solving the problem and related work. Minimum number of references for related work should be at least 30-40, out of which 50% must be from last 5 years) | |
|  | **Statement of the Problem:** | |
|  | **Research Methodology:**  *(This includes methodology to be used in terms of algorithm, figure or flowchart. Please mention what evaluation criteria will be used).* | |
|  | **Bibliography:**  *(Use APS standard referencing style)* | |
|  | **Tentative Time Table using Gantt Chart:**  *(Identify major milestones and deliverables along with schedule)* | |

**Signature of student**

**PART-II**

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|  | **Recommendation by the supervisor: 2. Recommendation by the co-supervisor**  (If any)  It is certifying that the similarity index of this synopsis is\_\_\_\_% and has been generated as per HEC guidelines.  **Signature and date Signature and date** |
|  | **Approved by Departmental Graduate Committee (DGC):**  Certified that the synopsis has been reviewed by DGC and is considered as suitable for forwarding to BASAR for approval.   |  |  |  |  | | --- | --- | --- | --- | | S.# | Name of Committee member | Designation | Signature & Date | | 1. |  |  |  | | 2. |  |  |  | | 3. |  |  |  | | 4. |  |  |  | | 5. |  |  |  | |
|  | **Recommended by HoD**  Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Signature and date** |

**PART-III**

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|  | 1. **Recommended by Dean of the Faculty**   Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Signature and date** |
|  | 1. **Secretary Graduate Programs Committee (GPC)**   \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Appropriate for placement before BASAR.  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Inappropriate on the basis of following reasons  Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Signature and date** |
|  | **Secretary BASAR**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Approved from BASAR.  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Not Approved on the basis of following reasons  Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Signature and date** |