**Synopsis Submission Form for MS/MBA Thesis/Project**

 **PART-I (to be completed by the student)**

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|  | **Name of the student:** | 1. **Registration number:**
 |
|  | **Degree Program:** | 1. **Session:**
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|  | **Department:** | 1. **Faculty:**
 |
|  | **CGPA (Attach Result Sheet):** | 1. **No. of credit hours completed:**
 |
|  | **Name of the supervisor:** | 1. **Name of the co-supervisor (if any):**
 |
|  | **Title of thesis/project:** |
|  | **Summary of the research:** |
|  | **Introduction:**(This includes introduction to the problem, motivation behind solving the problem and related work. Minimum number of references for related work should be at least 10-40, out of which 50% must be from last 5 years) |
|  | **Statement of the Problem:**  |
|  | **Research Methodology:***(This includes methodology to be used in terms of algorithm, figure or flowchart. Please mention what evaluation criteria will be used).* |
|  | **Bibliography:***(Use APA 6th Editions style)* |
|  | **Tentative Time Table using Gantt Chart:***(Identify major milestones and deliverables along with schedule)* |

**Signature of student**

 **PART-II**

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|  | **Recommendation by the supervisor: 2. Recommendation by the co-supervisor**  (If any)It is certifying that the similarity index of this synopsis is\_\_\_\_% and has been generated as per HEC guidelines.**Signature and date Signature and date** |
|  | **Approved by Departmental Graduate Committee (DGC):**Certified that the synopsis has been reviewed by DGC and is considered as suitable for forwarding to BASAR for approval.

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| --- | --- | --- | --- |
| S.# | Name of Committee member  | Designation  | Signature & Date |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |

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|  | **Recommended by HoD**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Signature and date**  |

 **PART-III**

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|  | 1. **Recommended by Dean of the Faculty**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Signature and date** |
|  | 1. **Secretary Graduate Programs Committee (GPC)**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Appropriate for placement before BASAR.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Inappropriate on the basis of following reasonsName: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Signature and date** |
|  | **Secretary BASAR**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Approved from BASAR.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Not Approved on the basis of following reasonsName: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Signature and date** |